

Panola County Courthouse
110 S Sycamore St., Room 100
Carthage, Texas 75633

Loretta Mason
Election Administrator
Voter Registrar

August 13, 2020

Panola County Commissioners' Court

RE: Early Voting

I am writing in regards to the temporary help for the 2020 General Election. I am requesting that you allow me to hire a temporary worker, Vanessa Caudle beginning October 13 and ending November 4, 2020, at the rate of \$10.00 per hour.

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in black ink that reads "Loretta Mason". The signature is written in a cursive style with a large, stylized "L" and "M".

Loretta Mason



William G. Morris
VETERANS SERVICE OFFICER
110 S. Sycamore, Room 108, Carthage, TX 75633
Telephone: (903) 693-0360
Facebook: Panola County Texas Veterans



August 10, 2020

Panola County Commissioners' Court
Panola County Courthouse

Please record the employment of Kalie Malone, upon successful completion of the physical and drug screen, for the position of VA Office Secretary in the Panola County Veterans Service Office, effective August 17, 2020 at the starting rate of \$14.00 per hour.

Thank you for your cooperation and continued support.

Sincerely,

Wm. G. Morris
Veterans Service Officer

Cc: Joni Reed, County Treasure
Jennifer Stacy, County Auditor

To defend this great nation "America" the Lord God has obviously and so lavishly blessed, is an honorable, noble, and good thing. Not to acknowledge a Veteran's service as such is to devalue that which is honorable, noble, and good.

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333
Fax: 903.693.9366

314 W. Wellington
Carthage, Texas 75633



Sheriff Kevin Lake

August 11, 2020

The Honorable LeeAnn Jones
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge Jones,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the employment of Drake Murry as a Detention Officer for the Panola County Sheriff's Office at a pay rate of \$15.86 per hour effective August 15, 2020.

Sincerely,

A handwritten signature in black ink, appearing to read "KSL", with a horizontal line extending to the right.

Kevin Lake
Sheriff

KL/lw
CC: Jennifer Stacy
Joni Reed

Honesty, Integrity, Service

August 12, 2020

To the Honorable Commissioners' Court:

Please accept my resignation with Panola County, effective immediately. I want to thank you all for a wonderful 20 years.

Thank you,

A handwritten signature in black ink, reading "Cheyenne Lampley". The signature is written in a cursive style with a large, looping "L" and a trailing flourish.

Cheyenne Lampley

13 August 2020

Today I give my letter of resignation from the
Agri life Extension office.

Thank you.

Bethinda Cargy
Secretary

APPOINTMENT OF PANOLA COUNTY ELECTIONS ADMINISTRATOR

We, the members of the Panola County Elections Commission did meet on August 13, 2020 for the purpose of filling the position of County Elections Administrator for Panola County. Loretta

It is the order of the County Elections Commission of Panola County that Mason be appointed Elections Administrator of Panola County, to perform the duties provided by law according to Sec. 31.043, Texas Election Code.

Said appointee is to assume duties of office effective August 13, 2020.

Signed this the 13th day of August, 2020.

Lee Ann Jones

Chair - Lee Ann Jones, Panola County Judge

Bobbie Davis

Vice-Chair - Bobby Davis, Panola County Clerk

Holly Gibbs

Secretary - Holly Gibbs, Panola County Tax Assessor-Collector

Linda Lawless

Linda Lawless - Republican Party County Chairman

John Foster

John Foster - Democratic Party County Chairman

FILED FOR RECORD
IN MY OFFICE

AT 10:20 O'CLOCK A M

AUG 13 2020

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY



A TRUE COPY
I hereby certify
Bobbie Davis
COUNTY CLERK
PANOLA COUNTY, TEXAS
BOBBIE DAVIS
COUNTY CLERK

County Clerk's Certificate

The State of Texas §

County of Panola §

I, Bobbie Davis, County Clerk of Panola County, Texas, do hereby certify that the foregoing is a true and correct copy of the Appointment of Panola County Elections Administrator by the Panola County Elections Commission.

Given under my hand and official seal of office this 13th day of August, 2020.



Bobbie Davis, County Clerk
Panola County, Texas



Panola County Courthouse

110 S Sycamore St., Room 100

Carthage, Texas 75633

Loretta Mason
Election Administrator
Voter Registrar

August 13, 2020

Panola County Commissioners' Court

I am requesting the Court record the employment of Kelsey Lake, upon completion of the physical and drug screen, for the position of Deputy Election Administrator/Deputy Election Registrar, effective. August 31, 2020. At a starting rate of \$15.00 per hour.

Thank you for your cooperation and continued support with this matter.

Sincerely,

A handwritten signature in black ink that reads "Loretta Mason". The script is cursive and fluid, with the first name and last name clearly distinguishable.

Loretta Mason

Donation

Date 8-1-20

The undersigned has secured a contribution from Comstock to Panola County for use in the Panola County Road and Bridge Fund. This contribution consists of:

\$ 31,542.70 and/or

Material of the following type and amount 51.63 tons of Road oil

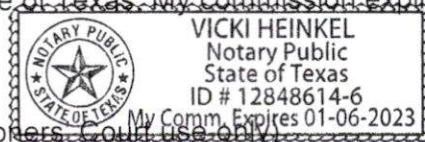
This donation is to be used as needed by the Panola County Road and Bridge Department to improve Panola County road number 336, or if no road is indicated, then it is to be used to improve any Panola County road as seen fit by the Department. This donation must be accepted by the Panola County Commissioners' Court according to Local Gov. Code sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will not be used prior to the approval of the Court.

I acknowledge that this is intended as a donation and that no person or corporation has been promised any other benefit because of the donation, nor have been induced or coerced in any way by any official or employees of Panola County. I further certify that this donation was given freely and voluntarily.

Craig Lowless Commissioner, Precinct # 3

Sworn and subscribed to this 6th day of August, 2020

Vicki Heinkel, Notary Public, State of Texas. My commission expires 1-6-2023



(Panola County Commissioners' Court use only)

This item was accepted/~~disapproved~~ (strike one) at a meeting of the Panola County Commissioners' Court on this 18th day of August, 2020.

County Judge Lee Ann Jones

Donation

Date 8-4-2020

The undersigned has secured a contribution from Rockcliff to Panola County for use in the Panola County Road and Bridge Fund. This contribution consists of:

\$ 40,124.96 and/or

Material of the following type and amount Road oil

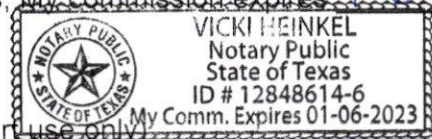
This donation is to be used as needed by the Panola County Road and Bridge Department to improve Panola County road number 322, or if no road is indicated, then it is to be used to improve any Panola County road as seen fit by the Department. This donation must be accepted by the Panola County Commissioners' Court according to Local Gov. Code sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will not be used prior to the approval of the Court.

I acknowledge that this is intended as a donation and that no person or corporation has been promised any other benefit because of the donation, nor have been induced or coerced in any way by any official or employees of Panola County. I further certify that this donation was given freely and voluntarily.

Craig Lowless Commissioner, Precinct # 3

Sworn and subscribed to this 6 day of August, 2020

Vicki Heinkel, Notary Public, State of Texas, My commission expires 6-6-2023



(Panola County Commissioners' Court Use Only)

This item was accepted/~~disapproved~~ (strike one) at a meeting of the Panola County Commissioners' Court on this 19th day of August, 2020.

County Judge Lee Ann Jones

DODSON TRUCKING INC
18543 CR 2213D
TATUM, TX 75691

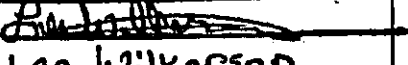
Invoice

Date	Invoice #
7/18/2020	25353

Bill To
Rockcliff Energy Management LLC Attn: Accounts Payable 1301 McKinney Street, Suite 1300 Houston, TX 77010

Ship To
MASON MINERALS (CR322)

Phone #	Fax #	P.O. Number	Terms	Ship	Project
903-947-6224	903-947-2528		Net 60	7/15/2020	

Quantity	Item Code	Description	Price Each	Amount
5.995	TONS	7-15-20 DELIVER ROAD OIL TKT#3398	595.00	3,567.03T
4.49	TONS	7-21-20 TKT#3440	595.00	2,671.55T
9.25	TONS	7-29-20 TKT#3531	595.00	5,503.75T
9.25	TONS	8-3-20 TKT#3537	595.00	5,503.75T
2.75	TONS	8-4-20 TKT#3551	595.00	1,636.25T
<p align="center">ROCKCLIFF ENERGY Cost Center: Mesa-Minerals #1,2,3,4 Service Date: 8/4/2020 <input type="checkbox"/> LOE <input checked="" type="checkbox"/> AFE 1600236,1600237,1600468,1600469 Account Code: 830-107 Amount: \$1,180.15 Signature:  Lee Wilkerson</p>				

		Sales Tax (6.25%)	\$1,180.15
		Total	\$20,062.48
		Payments/Credits	\$0.00
		Balance Due	\$20,062.48

E-mail
JDODSON3278@GMAIL.COM

DODSON TRUCKING INC
18543 CR 2213D
TATUM, TX 75691

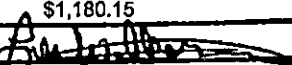
Invoice

Date	Invoice #
7/18/2020	25296

Bill To
Rockcliff Energy Management LLC Attn: Accounts Payable 1301 McKinney Street, Suite 1300 Houston, TX 77010

Ship To
Talley Wise(CR 322)

Phone #	Fax #	P.O. Number	Terms	Ship	Project
903-947-6224	903-947-2528		Net 60	7/15/2020	

Quantity	Item Code	Description	Price Each	Amount
5.995	TONS	7-15-20 DELIVER ROAD OIL TKT#3398	595.00	3,567.03T
4.49	TONS	7-21-20 TKT#3440	595.00	2,671.55T
9.25	TONS	7-29-20 TKT#3531	595.00	5,503.75T
9.25	TONS	8-3-20 TKT#3537	595.00	5,503.75T
2.75	TONS	8-4-20 TKT#3551	595.00	1,636.25T
<p style="text-align: center;">ROCKCLIFF ENERGY Cost Center: Talley-Weiss #1,2,3 Service Date: 8/4/2020 <input type="checkbox"/> LOE <input checked="" type="checkbox"/> AFE 1600304,1600305,1600582 Account Code: 830-107 Amount: \$1,180.15 Signature:  Lee Wilkerson</p>				

		Sales Tax (6.25%)	\$1,180.15
		Total	\$20,062.48
		Payments/Credits	\$0.00
		Balance Due	\$20,062.48

E-mail
JDODSON3278@GMAIL.COM

Donation

Date 8-4-20

The undersigned has secured a contribution from Rockwell:FP to Panola County for use in the Panola County Road and Bridge Fund. This contribution consists of:

\$ 105,530.12 and/or

Material of the following type and amount Millings & Contract labor

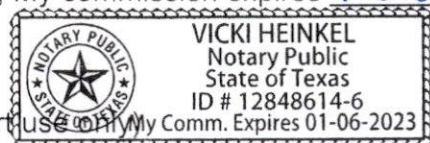
This donation is to be used as needed by the Panola County Road and Bridge Department to improve Panola County road number 322, or if no road is indicated, then it is to be used to improve any Panola County road as seen fit by the Department. This donation must be accepted by the Panola County Commissioners' Court according to Local Gov. Code sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will not be used prior to the approval of the Court.

I acknowledge that this is intended as a donation and that no person or corporation has been promised any other benefit because of the donation, nor have been induced or coerced in any way by any official or employees of Panola County. I further certify that this donation was given freely and voluntarily.

Craig M. Lawless Commissioner, Precinct # 3

Sworn and subscribed to this 4th day of August, 2019 2020

Vicki Heinkel, Notary Public, State of Texas, My commission expires 1-6-2023



(Panola County Commissioners' Court Use Only)

This item was accepted/~~disapproved~~ (strike one) at a meeting of the Panola County Commissioners' Court on this 10th day of August, 2020.

County Judge Lee Ann Jones

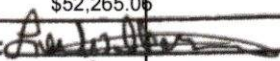


Invoice

Bill To

Rockcliff Energy Management LLC Attn: Accounts Payable 1301 McKinney Street, Suite 1300 Houston, TX 77010
--

Date	Invoice #
7/13/2020	9038
Due Date	8/12/2020
Account #	402

Job Name		P.O. No.	Terms	AFE
Mesa-Minerals (CR 322)			Net 30	
Item	Description	Quantity	Rate	Amount
Equip	Cat 140H	24	115.00	2,760.00
Equip	Sakai Roller	19.75	80.00	1,580.00
Equip	Volvo Roller	5	80.00	400.00
Equip	Pickups	6	200.00	1,200.00
Equip	Water Truck	5	80.00	400.00
Equip	Cat RM 300	5	350.00	1,750.00
Labor	Flaggers/Dumpers	35	28.50	997.50
Product #5	3x5 Glauconite	51.6	37.70	1,945.32T
Material	County Millings	805	8.33	6,705.65
Material	Madden Millings	685.92	46.50	31,895.28
Mob	Mobilization		2,500.00	2,500.00
		<div>ROCKCLIFF ENERGY</div> <div>Cost Center: Mesa-Minerals #1,2,3,4</div> <div>Service Date: 7/13/2020</div> <div><input type="checkbox"/> LOE <input checked="" type="checkbox"/> AFE 1600236,1600237,1600468,1600469</div> <div>Account Code: 830-107</div> <div>Amount: \$52,265.06</div> <div>Signature: </div> <div>Lee Wilkerson</div>		
			Subtotal	\$52,133.75
			Sales Tax (6.75%)	\$131.31
			Total	\$52,265.06

Please remit payment to:
 Attoyac Rock, LLC
 1450 Eddings Lane
 San Augustine, TX 75972
 936-275-3636

Payments/Credits	\$0.00
Balance Due	\$52,265.06

This invoice is DUE UPON RECEIPT or by DUE DATE. If other terms are not CONFIRMED, interest and late fees may be applied if not paid promptly,



Invoice

Date	Invoice #
7/13/2020	9031
Due Date	8/12/2020
Account #	402

Bill To

Rockcliff Energy Management LLC
Attn: Accounts Payable
1301 McKinney Street, Suite 1300
Houston, TX 77010

Job Name		P.O. No.	Terms	AFE
Talley-Weiss (CR 322)			Net 30	
Item	Description	Quantity	Rate	Amount
Equip	Cat 140H	24	115.00	2,760.00
Equip	Sakai Roller	19.75	80.00	1,580.00
Equip	Volvo Roller	5	80.00	400.00
Equip	Pickup	6	200.00	1,200.00
Equip	Water Truck	5	80.00	400.00
Equip	Cat RM 300	5	350.00	1,750.00
Labor	Flaggers/Dumpers	35	28.50	997.50
Product #5	3x5 Glauconite	51.6	37.70	1,945.32T
Material	County Millings	805	8.33	6,705.65
Material	Madden Millings	685.92	46.50	31,895.28
Mob	Mobilization		3,500.00	3,500.00
<p align="center">ROCKCLIFF ENERGY</p> <p>Cost Center: Talley-Weiss #1,2,3</p> <p>Service Date: 7/13/2020</p> <p><input type="checkbox"/> LOE <input checked="" type="checkbox"/> AFE 1600304, 1600305, 1600582</p> <p>Account Code: 830-107</p> <p>Amount: \$53,265.06</p> <p>Signature: <i>Lee Wilkerson</i></p> <p align="center">Lee Wilkerson</p>				
			Subtotal	\$53,133.75
			Sales Tax (6.75%)	\$131.31
			Total	\$53,265.06

Please remit payment to:
Attoyac Rock, LLC
1450 Eddings Lane
San Augustine, TX 75972
936-275-3636

Payments/Credits	\$0.00
Balance Due	\$53,265.06

This invoice is DUE UPON RECEIPT or by DUE DATE. If other terms are not CONFIRMED, interest and late fees may be applied if not paid promptly.

Donation

Date 8-5-20

The undersigned has secured a contribution from Rock cliff to Panola County for use in the Panola County Road and Bridge Fund. This contribution consists of:

\$ 102,933.⁷² and/or

Material of the following type and amount Millings & Contract labor

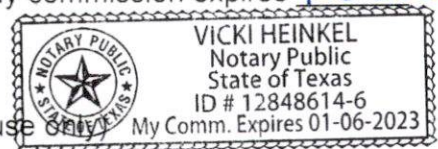
This donation is to be used as needed by the Panola County Road and Bridge Department to improve Panola County road number 321 & 322, or if no road is indicated, then it is to be used to improve any Panola County road as seen fit by the Department. This donation must be accepted by the Panola County Commissioners' Court according to Local Gov. Code sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will not be used prior to the approval of the Court.

I acknowledge that this is intended as a donation and that no person or corporation has been promised any other benefit because of the donation, nor have been induced or coerced in any way by any official or employees of Panola County. I further certify that this donation was given freely and voluntarily.

Craig Lowless Commissioner, Precinct # 3

Sworn and subscribed to this 6 day of August, 2020

Vicki Heinkel, Notary Public, State of Texas, My commission expires 1-6-2023



(Panola County Commissioners' Court use only)

This item was accepted ~~disapproved~~ (strike one) at a meeting of the Panola County Commissioners' Court on this 18th day of August, 2020.

County Judge Lee Ann Jones



Invoice

Bill To

Rockcliff Energy Management LLC Attn: Accounts Payable 1301 McKinney Street, Suite 1300 Houston, TX 77010
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Date	Invoice #
8/5/2020	9058
Due Date	9/4/2020
Account #	402

Job Name		P.O. No.	Terms	AFE
Talley-Weiss			Net 30	
Item	Description	Quantity	Rate	Amount
Material	Madden Millings	487.25	46.50	22,657.13
Equip	Cat 140H	30	115.00	3,450.00
Equip	Sakai Roller	30	80.00	2,400.00
Equip	Volvo Roller	30	80.00	2,400.00
Pickup	Pickup	9	200.00	1,800.00
Equip	Water Truck	30	80.00	2,400.00
Equip	Tandem Dump Truck	30	80.00	2,400.00
Labor	Flaggers	60	28.50	1,710.00
Equip	Cat RM 300 Mixer	35	350.00	12,250.00
<div> <p>ROCKCLIFF ENERGY</p> <p>Cost Center: Talley-Weiss #1,2,3</p> <p>Service Date: 8/5/2020</p> <p><input type="checkbox"/> LOE <input checked="" type="checkbox"/> AFE 1600304,1600305,1600582</p> <p>Account Code: _____</p> <p>Amount: _____</p> <p>Signature: <i>Lee Wilkerson</i></p> <p>Lee Wilkerson</p> </div>				
			Subtotal	\$51,467.13
			Sales Tax (6.75%)	\$0.00
			Total	\$51,467.13

Please remit payment to:
 Attoyac Rock, LLC
 1450 Eddings Lane
 San Augustine, TX 75972
 936-275-3636

Payments/Credits	\$0.00
Balance Due	\$51,467.13

This invoice is DUE UPON RECEIPT or by DUE DATE. If other terms are not CONFIRMED, interest and late fees may be applied if not paid promptly,



Invoice

Bill To

Rockcliff Energy Management LLC Attn: Accounts Payable 1301 McKinney Street, Suite 1300 Houston, TX 77010
--

Date	Invoice #
8/5/2020	9059
Due Date	9/4/2020
Account #	402

Job Name		P.O. No.	Terms	AFE
Mesa-Minerals			Net 30	
Item	Description	Quantity	Rate	Amount
Material	Madden Millings	487.24	46.50	22,656.66
Equip	Cat 140H	30	115.00	3,450.00
Equip	Sakai Roller	30	80.00	2,400.00
Equip	Volvo Roller	30	80.00	2,400.00
Pickup	Pickup	9	200.00	1,800.00
Equip	Water Truck	30	80.00	2,400.00
Equip	Tandem Dump Truck	30	80.00	2,400.00
Labor	Flaggers	60	28.50	1,710.00
Equip	Cat RM 300 Mixer	35	350.00	12,250.00
<div> ROCKCLIFF ENERGY Cost Center: Mesa-Minerals #1,2,3,4 Service Date: 8/5/2020 <input type="checkbox"/> LOE <input checked="" type="checkbox"/> AFE 1600236, 1600237, 1600468, 1600469 Account Code: 830-107 Amount: \$51,466.66 Signature: <i>Lee Wilkerson</i> Lee Wilkerson </div>				
			Subtotal	\$51,466.66
			Sales Tax (6.75%)	\$0.00
			Total	\$51,466.66

Please remit payment to:
 Attoyac Rock, LLC
 1450 Eddings Lane
 San Augustine, TX 75972
 936-275-3636

Payments/Credits	\$0.00
Balance Due	\$51,466.66

This invoice is DUE UPON RECEIPT or by DUE DATE. If other terms are not CONFIRMED, interest and late fees may be applied if not paid promptly,

**NOTICE OF PROPOSED INSTALLATION
PIPELINE AND/OR UTILITY LINES**

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

PetroQuest Energy, L.L.C. proposes to place a
(COMPANY NAME)

10" frac water line within the Right-of-Way
(PIPE SIZE)

of County Road: 467 as follows:
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.
Installation shall be made by boring a total length of 50' line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the 1st day of
September, 2020.

FIRM: PetroQuest Energy, L.L.C.

BY: David P. Orgeron

TITLE: Contract Land Manager

ADDRESS: 400 E. Kaliste Saloom Road, Suite 6000
Lafayette, LA 70508

PHONE: (337) 852-4275

APPROVAL

August 18, 2020

TO: PetroQuest Energy, LLC
Attn: David P. Orgeron
400 E. Kaliste Saloom Road, Suite 6000
Lafayette, LA. 70508

RE: **CR #335**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **10" frac water line** within the right-of-way of County Road **#467** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

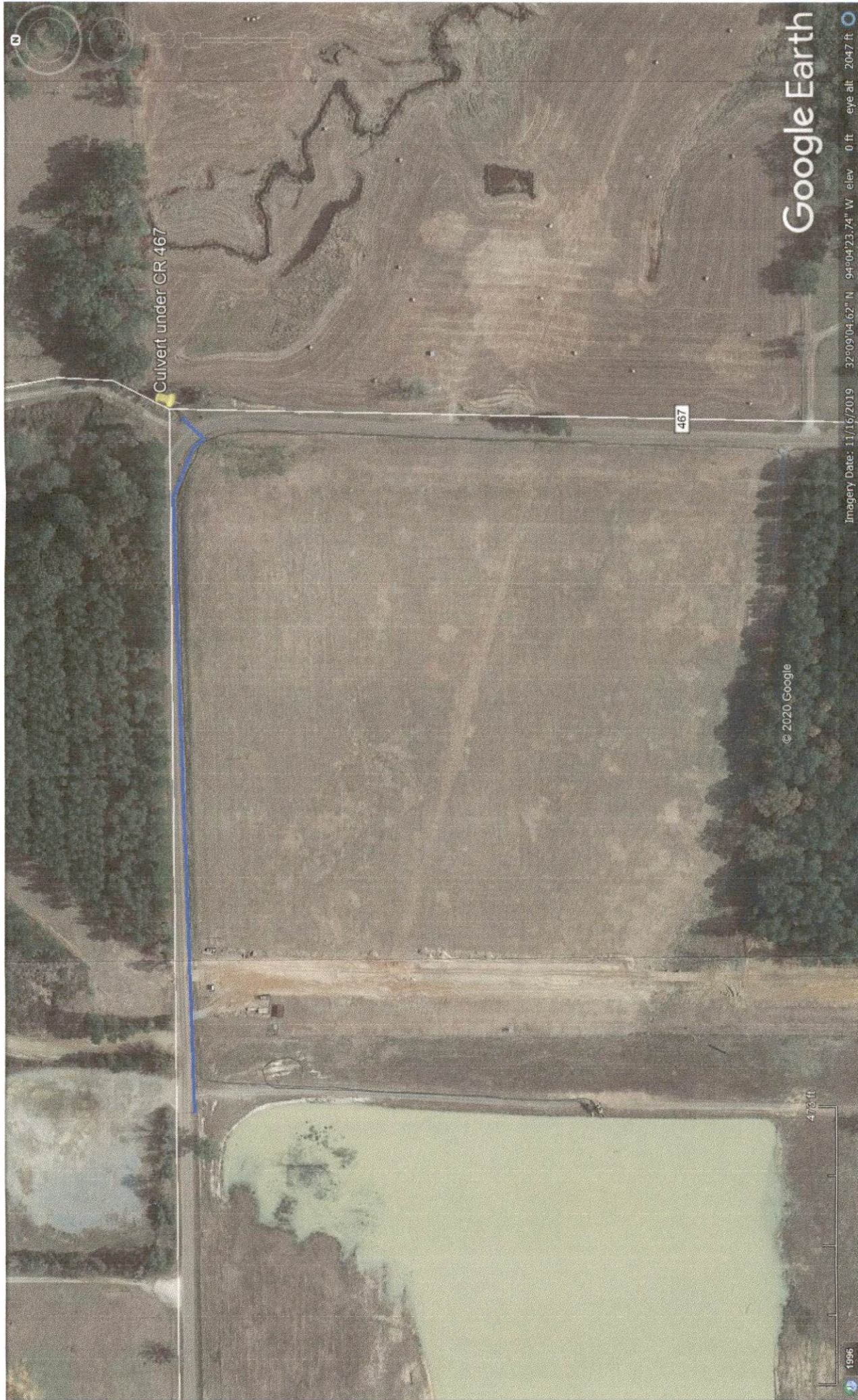
1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: 
COUNTY JUDGE

COMMISSIONERS:

Precinct #1	Ronnie LaGrone
Precinct #2	David A. Cole
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone



Culvert under CR 467

467

© 2020 Google

Google Earth

Imagery Date: 11/16/2019 32°09'04.62" N 94°04'23.74" W elev 0 ft eye alt 2047 ft

1996

**NOTICE OF PROPOSED INSTALLATION
PIPELINE AND/OR UTILITY LINES**

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

Sabine Oil & Gas Corporation proposes to place a
(COMPANY NAME)

Four Inch O.D. (4") line within the Right-of-Way
(PIPE SIZE)

of County Road: 335 as follows:
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.
Installation shall be made by boring a total length of 100' line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the 7th August day of
2020.

FIRM: Sabine Oil and Gas Corporation
BY: Darryl Sturrock
TITLE: Sr. Field Land Coordinator - Production
ADDRESS: 1520 Marilla A. Smith Dr.
Kilgore, TX, 75662
PHONE: (903) 570-5295

APPROVAL

August 18, 2020

TO: Sabine Oil & Gas Corporation
Attn: Darryl Sturrock
1520 Marvin A. Smith Dr.
Kilgore, TX. 75662

RE: **CR #335**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **4" O.D. line** within the right-of-way of County Road **#335** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: 
COUNTY JUDGE

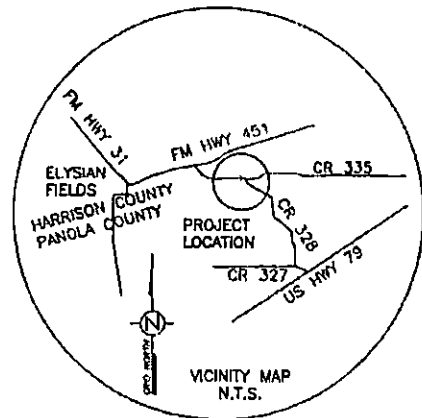
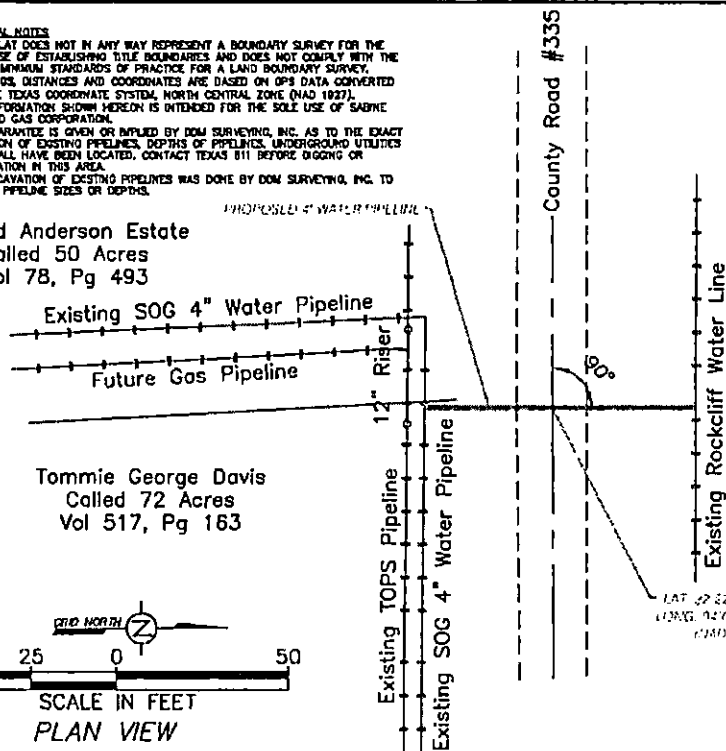
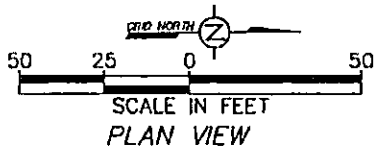
COMMISSIONERS:

Precinct #1	Ronnie LaGrone
Precinct #2	David A. Cole
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone

- GENERAL NOTES**
- 1) THIS PLAT DOES NOT IN ANY WAY REPRESENT A BOUNDARY SURVEY FOR THE PURPOSE OF ESTABLISHING TITLE BOUNDARIES AND DOES NOT COMPLY WITH THE TOLLS MINIMUM STANDARDS OF PRACTICE FOR A LAND BOUNDARY SURVEY.
 - 2) BEARINGS, DISTANCES AND COORDINATES ARE BASED ON GPS DATA CONVERTED TO THE TEXAS COORDINATE SYSTEM, NORTH CENTRAL ZONE (NAD 1983).
 - 3) THE INFORMATION SHOWN HEREON IS INTENDED FOR THE SOLE USE OF SABINE OIL AND GAS CORPORATION.
 - 4) NO GUARANTEE IS GIVEN OR IMPLIED BY DDM SURVEYING, INC. AS TO THE EXACT LOCATION OF EXISTING PIPELINES, DEPTHS OF PIPELINES, UNDERGROUND UTILITIES OR IF ALL HAVE BEEN LOCATED, CONTACT TEXAS 811 BEFORE DIGGING OR EXCAVATION IN THIS AREA.
 - 5) NO EXCAVATION OF EXISTING PIPELINES WAS DONE BY DDM SURVEYING, INC. TO VERIFY PIPELINE SIZES OR DEPTHS.

Roland Anderson Estate
Called 50 Acres
Vol 78, Pg 493

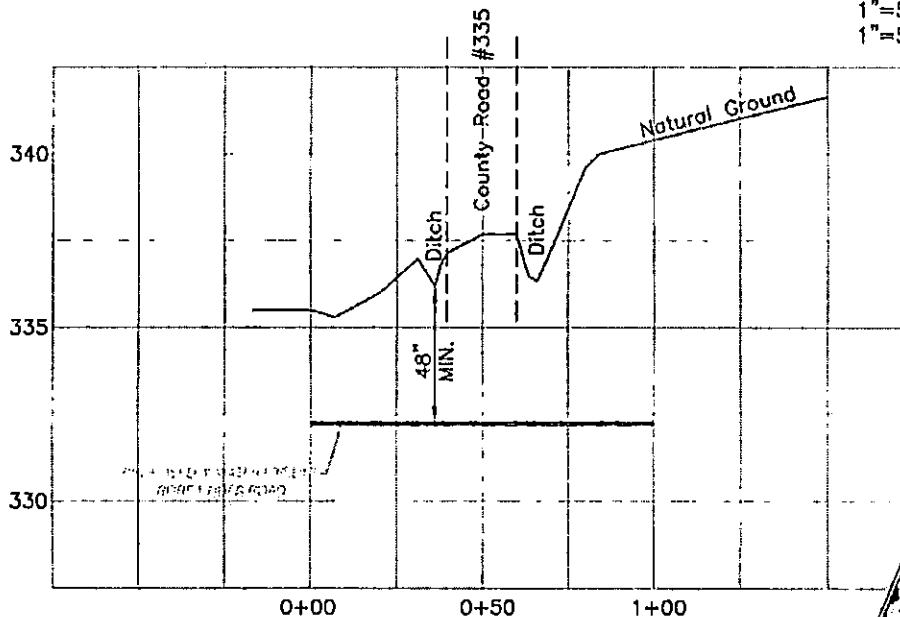
Tommie George Davis
Called 72 Acres
Vol 517, Pg 163



LAT. 32° 22' 41.00"
LONG. 94° 02' 22.00"
UTM 18Q UG 792

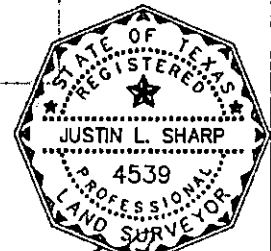
ELEVATION VIEW

SCALE:
1"=50' HORIZ.
1"=5' VERT.



PLAN / PROFILE PLAT SHOWING
SABINE OIL & GAS CORPORATION
PROPOSED PIPELINE
BORE UNDER CR #335
THOMAS M. ALSTON SURVEY, A-11
PANOLA COUNTY, TEXAS

DDM Surveying, Inc.
P.O. Box 885
Henderson, Texas
(903) 657-8229
Fax (903) 657-8117
Firm No. 10045900



JUSTIN L. SHARP, R.P.L.S. NO. 4539

DATE: 07-30-2020 DRAWN: JLS CHECK: JLS DWG. NO.: 20200319\Bore-TOPS Pipeline REVISIONS:

NOTICE OF PROPOSED INSTALLATION
PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

South Murvaul water supply proposes to place a
(COMPANY NAME)

1" Service Line line within the Right-of-Way
(PIPE SIZE)

911 - of County Road CR 175 \ 3045 ~~CR~~ as follows:
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.
Installation shall be made by boring a total length of 50' line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the Approval day of
PANOLA COUNTY

Commissioners Court

FIRM: South Murvaul
BY: STEVE PAYNE
TITLE: Operator
ADDRESS: 147 CR 194
GARY TX 75643
PHONE: (903) 685-2819

cell 903-754-0424

APPROVAL

August 18, 2020

TO: South Murvaul Water Supply
Attn: Steve Payne
147 CR 194
Gary, TX. 75643

RE: **CR #175**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **1" service line** within the right-of-way of County Road **#175 (911 address - 2045 CR 175)**.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: 
COUNTY JUDGE

COMMISSIONERS:

Precinct #1	Ronnie LaGrone
Precinct #2	David A. Cole
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone

Donation

Date August 13, 2020

The undersigned has secured a contribution from Steven Hill to Panola County for use in the Panola County Road and Bridge Fund. This contribution consists of:

\$ N/A and/or

Material of the following type and amount 75 yards of top soil

This donation is to be used as needed by the Panola County Road and Bridge Department to improve Panola County road number Pct # 4 Pit, or if no road is indicated, then it is to be used to improve any Panola County road as seen fit by the Department. This donation must be accepted by the Panola County Commissioners' Court according to Local Gov. Code sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will not be used prior to the approval of the Court.

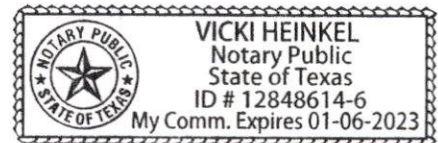
I acknowledge that this is intended as a donation and that no person or corporation has been promised any other benefit because of the donation, nor have been induced or coerced in any way by any official or employees of Panola County. I further certify that this donation was given freely and voluntarily.

Dale G. Tom Commissioner, Precinct # 4

Sworn and subscribed to this 13th day of August, 2020

Vicki Heinkel, Notary Public, State of Texas, My commission expires 1-6-2023

(Panola County Commissioners' Court use only)



This item was accepted/~~disapproved~~ (strike one) at a meeting of the Panola County Commissioners' Court on this 13th day of August, 2020.

County Judge Lee Ann Jones

Bill of Sale

I, (Seller's name:) Panola County hereby certify that I am the lawful owner of this equipment:

Year: 2018

Make: John Deere

Body Style: 444K Loader

Serial #: 1DW444KZKJF693358

and have the authority to sell it. I hereby acknowledge the receipt of \$131,000.00 from (Buyer's name:) Lamar County, as full payment for the purchase of the said equipment which is sold "AS IS".

I do hereby grant, sell and transfer full ownership of this equipment to the buyer. I certify that this vehicle, at the time of sale, is free from all encumbrances, taxes, fees and liens.

Buyer accepts full liability for the equipment, damages, and any third party liability incurred from the equipment use from the date of sale.

Jennifer Stacy
Seller's Signature

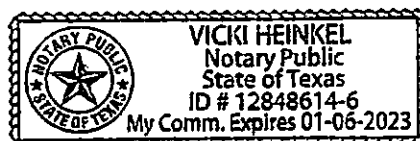
Ronald Ben
Buyer's Signature

8-3-2020
Date

8-03-2020
Date

Subscribed and sworn before me on 8-3-2020 (Date)

Vicki Heinkel
Notary Public



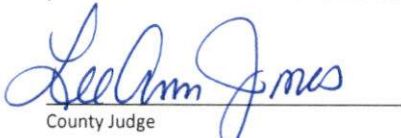
TREASURER'S FOURTH QUARTER 2019

FUND	BALANCE 10/1/2019	RECEIPTS	DISBURSEMENTS	BALANCE 12/31/2019
GENERAL	18,993,328.14	1,156,846.55	4,845,479.42	15,304,695.27
LAW LIBRARY	76,031.20	3,990.56	2,782.83	77,238.93
CTY JUVENILE DELINQUENCY PREVENTION	161.85	0.47	0.00	162.32
COURTHOUSE SECURITY	240,440.73	7,068.29	4,312.87	243,196.15
RECORDS MANAGEMENT	21,629.47	1,616.65	0.00	23,246.12
COUNTY/DISTRICT COURT TECHNOLOGY FUND	6,308.29	170.87	0.00	6,479.16
COURT RECORD PRESERVATION	8,967.59	608.55	0.00	9,576.14
DISTRICT COURT RECORDS TECHNOLOGY	16,107.27	769.87	0.00	16,877.14
DISTRICT CLERK RECORDS MGT & PRESERVATION	5,705.46	383.02	0.00	6,088.48
CO. CLERK RECORDS PRESERVATION	578,444.93	24,316.80	3,900.00	598,861.73
ARCHIVE FEE	222,259.48	18,491.23	43,342.05	197,408.66
JUSTICE COURT TECHNOLOGY	101,327.46	2,521.19	3,785.68	100,062.97
TAX A/C V.I.T. INTEREST	2,005.99	1,008.18	231.23	2,782.94
ELECTION SERVICES CONTRACT FUND	11,682.74	3,253.72	0.00	14,936.46
ROAD & BRIDGE	8,286,159.96	485,655.21	1,430,811.27	7,341,003.90
FM & LATERAL ROAD	2,218,051.92	44,658.95	113,041.52	2,149,669.35
HOT CHECK FEE	39,981.11	452.69	127.95	40,305.85
PRETRIAL INTERVENTION	4,314.73	2,216.77	0.00	6,531.50
SHERIFF'S STATE FORFEITURE	84,341.27	758.45	710.22	84,389.50
JAIL COMMISSARY FUND	25,317.52	1,567.42	4,372.44	22,512.50
DA FORFEITURE	34,345.78	620.31	316.28	34,649.81
STATE APPORTIONMENT - DA	5,281.18	9.40	4,493.27	797.31
STATE LONGEVITY PAY SUPPLEMENT	97.99	710.42	484.53	323.88
CONST PCT 2 STATE FORFEITURE	1,042.27	3.07	0.00	1,045.34
CONST PCT 1 STATE FORFEITURE	194.78	0.58	0.00	195.36
SHERIFF FEDERAL FORFEITURE	264.37	0.78	0.00	265.15
CDA FEDERAL FORFEITURE	58,919.56	173.64	0.00	59,093.20
CONSTABLE 2 & 3 FEDERAL	318.62	0.93	0.00	319.55
CHILD PROTECTIVE SERVICES	179,904.35	2,095.78	24,007.73	157,992.40
HEALTH FUND	3,735,030.62	24,369.65	7,882.73	3,751,517.54
AIRPORT	434,193.81	25,088.53	14,295.00	444,987.34
ROAD BOND 1971	293,410.07	1,822.74	0.00	295,232.81
PERMANENT IMPROVEMENT	230,511.84	1,457.90	0.00	231,969.74
JAIL IMPROVEMENT	462.65	1.36	0.00	464.01
CREDIT CARD CLEARING ACCOUNT	0.00	0.00	0.00	0.00
JP CREDIT CARD CLEARING ACCOUNT	0.00	0.00	0.00	0.00
PANOLA COUNTY AUCTION PROCEEDS	14.52	11.75	0.00	26.27
COMMUNITY SUPERVISION	164,349.21	109,581.41	114,647.02	159,283.60
DRUG COURT GRANT	24,771.21	840.75	0.00	25,611.96
JUVENILE PROBATION	543,730.79	51,715.26	168,201.84	427,244.21
EXPERTPAY	0.04	0.00	0.00	0.04
PANOLA COUNTY RETIREE HEALTH	33,034,686.42	717,945.32	359,847.44	33,392,784.30
MEMORANDUM TOTAL ONLY	69,684,097.19	2,692,805.02	7,147,073.32	65,229,828.89


BALANCE REPRESENTED BY:

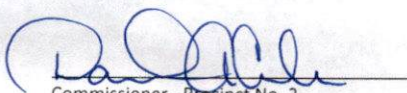
DEMAND DEPOSIT - FIRST STATE BANK & TRUST	3,216,738.38
INVESTMENTS - FIRST STATE BANK & TRUST	62,269,000.00
PLUS ADVANCED TAX CERTIFICATE OF DEPOSIT	11,717,547.39
LESS DEFERRED TAX REVENUE	(11,723,615.21)
PLUS CASH/CHANGE FUND	1,850.00
PLUS INTANGIBLE ROYALTY INTEREST	7,600.00
PLUS RECEIVABLES	320,774.41
LESS ACCRUALS & PAYABLES	(580,066.08)
FUND BALANCE AS OF SEPTEMBER 30, 2018	<u>65,229,828.89</u>

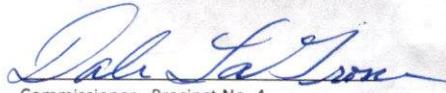
We, the undersigned County Judge and Commissioners, in and for Panola County, Texas, hereby certify that we have this date 18th made an examination of and compared the County Treasurer's Quarterly Report, filed with us on this August day of 2020, and have found the same to be correct and in due order, and have ordered the proper credits to be made in the accounts of the said County Treasurer, in accordance with said order as required by Law and provided for in the Revised Statutes of the State of Texas.


County Judge


Commissioner - Precinct No. 1

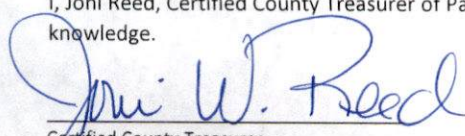

Commissioner - Precinct No. 3


Commissioner - Precinct No. 2


Commissioner - Precinct No. 4

SWORN TO AND SUBSCRIBED BEFORE ME, County Judge and County Commissioners of said Panola County, each respectively, on this 18th day of August, 2020.

I, Joni Reed, Certified County Treasurer of Panola County, certify that the above and foregoing report is true to the best of my knowledge.


Certified County Treasurer

Submit to:
SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

FILED FOR RECORD
IN MY OFFICE

AT 8:00 O'CLOCK A M

SEP 01 2020

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS

BY B. Davis DEPUTY

Statement

I, Loretta Mason, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Elections Administrator

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: August 13, 2020

Loretta Mason
Signature of Officer

Statement &
Oath executed
prior to Loretta
being properly
appointed by
the Election
Commission
See Later Oath + Stmt

Form #2204 Rev 9/2017

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None



OATH OF OFFICE

This space reserved for office use
FILED FOR RECORD
IN MY OFFICE

AT 8:00 O'CLOCK A M

SEP 01 2020

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS

BY B Davis DEPUTY

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, Loretta Mason, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Elections Administrator of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Loretta Mason

Signature of Officer

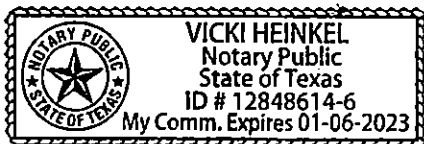
Certification of Person Authorized to Administer Oath

State of Texas

County of Panola

Sworn to and subscribed before me on this 13th day of August, 2020.

(Affix Notary Seal,
only if oath
administered by a
notary.)



Vicki Heinkel

Signature of Notary Public or

Signature of Other Person Authorized to Administer An
Oath

Vicki Heinkel

Printed or Typed Name

APPROVED

08-18-2020



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Heather Bower
POSITION: Communications Deputy
DEPARTMENT: Sheriff Department
DATE: 8.3.2020

CONFERENCE: School Based Law Enforcement (4064)
LOCATION: Panola Sheriff Office
DATES: 8.24.20 to 8.25.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE


Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Heather Bowen
POSITION: Communications Deputy
DEPARTMENT: Sheriff Department
DATE: 8.3.2020

CONFERENCE: Active Shooter Response for SBLF (2195)
LOCATION: Panola County
DATES: 8.29.20 to 8.29.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: _____

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

APPROVED

08-18-2020

AG

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Travis Curry

POSITION:

Patrol Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.20

CONFERENCE:

School Based Law Enforcement (4064)

LOCATION:

Panola County

DATES:

8.24.20 to 8.25.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Travis Curry

POSITION:

Patrol Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

Active Shooter Response for SBLI 2195

LOCATION:

Panola County

DATES:

8.29.20 to 8.29.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

AJ.

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Ashley Esquivel
POSITION: Detention Deputy
DEPARTMENT: Sheriff Department
DATE: 8.3.2020

CONFERENCE: School Based Law Enforcement (4064)
LOCATION: Panola Sheriff Office
DATES: 8.24.20 to 8.25.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

[Signature]

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Ashley Esquivel
POSITION: Detention Deputy
DEPARTMENT: Sheriff Department
DATE: 8.3.2020

CONFERENCE: Active Shooter Response for SBL (2195)
LOCATION: Panola County
DATES: 8.29.20 to 8.29.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: _____

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

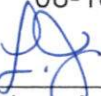
How many days have you been away from your job this year for conferences, not
counting this conference? _____

Do you have sufficient funds in your budget for this conference? _____

Write a short statement explaining the public purpose that will be met by your
attendance at this conference: (continue on the back if necessary.)

APPROVED

08-18-2020


Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

James Ferris

POSITION:

CID

DEPARTMENT:

Sheriff Department

DATE:

8.3.20

CONFERENCE:

School Based Law Enforcement (4064)

LOCATION:

Panola County

DATES:

8.24.20 to 8.25.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

James Ferris

POSITION:

CID

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

Active Shooter Response for SBLI

2195

LOCATION:

Panola County

DATES:

8.29.20 to 8.29.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

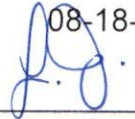
yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Chadd Gray

POSITION: CID

DEPARTMENT: Sheriff Department

DATE: 8.3.2020

CONFERENCE: Active Shooter Response for SBLF (2195)

LOCATION: Panola County

DATES: 8.22.20 to 8.22.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Chadd Gray

POSITION:

CID

DEPARTMENT:

Sheriff Department

DATE:

8.3.20

CONFERENCE:

School Based Law Enforcement (4064)

LOCATION:

Panola County

DATES:

8.24.20 to 8.25.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Calahan Malone

POSITION:

Patrol Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.20

CONFERENCE:

School Based Law Enforcement (4064)

LOCATION:

Panola County

DATES:

8.24.20 to 8.25.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Calahan Malone

POSITION:

Patrol Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

Active Shooter Response for SBL ²¹⁹⁵

LOCATION:

Panola County

DATES:

8.29.20 to 8.29.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Shakarni Manning

POSITION:

Communications Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

School Based Law Enforcement (4064)

LOCATION:

Panola Sheriff Depart

DATES:

8.17.20

to

8.18.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Shakami Manning

POSITION:

Communication Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

Active Shooter Response for SBLT (2195)

LOCATION:

Panola Sheriff Department

DATES:

8.22.20 to 8.22.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Jeff Martin
POSITION: Patrol Deputy
DEPARTMENT: Sheriff Department
DATE: 8.3.2020

CONFERENCE: School Based Law Enforcement (4064)
LOCATION: Panola Sheriff Depart
DATES: 8.17.20 to 8.18.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Jeff Martin

POSITION:

Patrol Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

Active Shooter Response for SBLI (2195)

LOCATION:

Panola Sheriff Department

DATES:

8.22.20 to 8.22.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Jesus Martinez

POSITION:

Patrol Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

School Based Law Enforcement (4064)

LOCATION:

Panola Sheriff Depart

DATES:

8.17.20

to

8.18.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Jesus Martinez
POSITION: Patrol Deputy
DEPARTMENT: Sheriff Department
DATE: 8.3.2020

CONFERENCE: Active Shooter Response for SBLF (2195)
LOCATION: Panola Sheriff Department
DATES: 8.22.20 to 8.22.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Tabitha Martinez

POSITION:

Detention Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

School Based Law Enforcement (4064)

LOCATION:

Panola Sheriff Department

DATES:

8.17.20 to 8.18.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

no

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for license

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Tabitha Martinez

POSITION: Detention Deputy

DEPARTMENT: Sheriff Department

DATE: 8.3.2020

CONFERENCE: Active Shooter Response for SBLF (2195)

LOCATION: Panola County

DATES: 8.22.20 to 8.22.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Tina McMullen

POSITION:

Detention Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

School Based Law Enforcement (4064)

LOCATION:

Panola Sheriff Department

DATES:

8.17.20 to 8.18.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

1/2

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for license

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Tina McMullen

POSITION:

Detention Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

Active Shooter Response for SBLF (2195)

LOCATION:

Panola County

DATES:

8.22.20 to 8.22.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Hollie Mojica

POSITION:

Civil Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

School Board Law Enforcement (4064)

LOCATION:

Panola Sheriff Department

DATES:

8.17.20 to 8.18.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Hollie Mojica

POSITION:

Civil Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

Active Shooter Response for SBLF (2195)

LOCATION:

Panola County

DATES:

8.22.20 to 8.22.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Richard Mojica

POSITION:

Patrol Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

School Based Law Enforcement (4064)

LOCATION:

Panola Sheriff Depart

DATES:

8.17.20

to

8.18.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Richard Mojica

POSITION:

Patrol Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

Active Shooter Response for SBLE

2195

LOCATION:

Panola County

DATES:

8.29.20 to 8.29.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Jacob Sanford

POSITION:

Patrol Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

School Based Law Enforcement (4064)

LOCATION:

Panola Sheriff Depart

DATES:

8.17.20

to

8.18.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Jake Sanford

POSITION:

Patrol Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

Active Shooter Response for SBLE

2195

LOCATION:

Panola County

DATES:

8.29.20 to 8.29.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

J.A.

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Joyce Wilder

POSITION:

Detention Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

School Based Law Enforcement (4064)

LOCATION:

Panola Sheriff Department

DATES:

8.17.20 to 8.18.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

1/2

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for license

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Joyce Wilder

POSITION:

Detention Deputy

DEPARTMENT:

Sheriff Department

DATE:

8.3.2020

CONFERENCE:

Active Shooter Response for SBLT (2195)

LOCATION:

Panola Sheriff Department

DATES:

8.22.20 to 8.22.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

yes

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference?

NONE

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Christopher Benton

POSITION:

Detention Officer

DEPARTMENT:

Panola County Sheriff

DATE:

8-10-20

CONFERENCE:

Suicide Detection & Prevention 3501

LOCATION:

On Line

DATES:

8-7-20 to 8-7-20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

NONE

Does the conference meet your educational requirements for the year?

NO

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

for Trailer License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Christopher Benson

POSITION: Detention Officer

DEPARTMENT: Panola County Sheriff

DATE: _____

CONFERENCE: Inmate Rights & Privileges 3502

LOCATION: Online

DATES: 8-7-20 to 8-7-20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: NONE

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

for Jail Licence

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Christopher Benton

POSITION:

Detention Officer

DEPARTMENT:

Panola County Sheriff

DATE:

8-10-20

CONFERENCE:

Interpersonal Communication 3503

LOCATION:

Online

DATES:

8.7.20 to 8.7.20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

NONE

Does the conference meet your educational requirements for the year?

NO

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

for Jail License

APPROVED

08-18-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Christopher Benton

POSITION:

Detention Officer

DEPARTMENT:

Panola County Sheriff

DATE:

8-10-20

CONFERENCE:

Use of force in Jail Setting 3504

LOCATION:

Online

DATES:

8-7-20 to 8-7-20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

NONE

Does the conference meet your educational requirements for the year?

NO

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

for Jail License